

Scripture support to CEC Canada's public introductory speech – the God we serve. Use find to locate the number you are looking for:

1.) John 10: 7 – 14, v10. The thief comes not, but to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

1a.) 2 Corinthians 2: 17. For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

2.) Acts 24: 10 – 21, v16. And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men.

3.) Galatians 2:14 – 21, v20. I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

4.) Philippians 1:27. Only let your conversation be as it becomes the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel; Note: The gospel of Christ is the faith of Christ in demonstration before our very eyes.

5.) Acts 17: 22 – 31, v28. For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

6.) Psalm 103: 1 – 5, v4, Who redeems thy life from destruction; who crowns you with loving-kindness and tender mercies; v5. Who satisfies your mouth with good things; so that your youth is renewed like the eagle's.

7.) 2 Peter 1 to 11, v10. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

8.) Jeremiah 9: 23. Thus says the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 24. But let him that glories glory in this, that he understands and knows me, that I am the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, says the LORD.

9.) John 14: 1 – 31, v27. ^APeace I leave with you, my ^Bpeace I give unto you: not as the world gives, give I unto you. Let not your heart be troubled, neither let it be afraid.

A - Philippians 4: 4 – 8, v7. And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.

B. Psalm 29:11. The LORD will give strength unto his people; the LORD will bless his people with peace.

10.) Revelations 21: 1 – 7, v4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

11.) The history of Jonah is a dramatic history that shows us to what length God will go to save his innocent children, we call them to be below the age of accountability: The book of Jonah has only four chapters to it, they are an easy read, and readily understood, the verse that points to the fact that it was the children of Nineveh that he was concerned about is Jonah 4: 11. And should not I spare Nineveh, that great city, wherein are more than 120 thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

A book we recommend is titled “Safe in the arms of God” it written by Pastor and teacher John MacArthur, in this book he addresses in great detail the issue of the innocent children of God, especially in respect to what happens to them when they die before they reach the age of accountability.

King David’s baby died on its seventh day, instead of going into a long period of mourning he had this to say in verse 23 of 2 Samuel 12:19-24. v19. But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 20. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. 21, Then said his servants unto him, What thing is this that thou have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread. 22, And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? **23. But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.** 24. And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

The question to ask is, where is King David so that we can know where his baby is? The answer can be found in the book of Hebrews chapter 11 verse 32, here he is listed as one of the faithful who are waiting for the saints when they together with them will be made perfect: The final act towards perfection – the redemption of the body - Romans 8: 16 – 23, v23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 23.) Psalm 127: 3. Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. When we meditate on these last words you will find that children below the age of accountability are his never to be lost inheritance, and those above the age of accountability man has the responsibility to bring them to the Lord in order that they might be saved. Proverbs 22: 6. Proverbs .Train up a child in the way he should go: and when he is old, he will not depart from it.

12.) The Apostle Paul’s letter to the Corinthian Church identifies the God’s children as being sanctified in Christ Jesus, in other words set apart for God in

Christ ; 1 Corinthians 1:2. Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

13.) Acts 26: 1 – 32, v18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

14.) Jeremiah 10: 1. Hear the word which the LORD speaks unto you, O house of Israel: 2. Thus says the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. 3. For the customs of the people are vain:

15.) Isaiah 11: 1 – 110, v10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

16.) Ephesians 4:17-20, v17. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

17.) Judges 17: 1 – 6, v6 In those days there was no king in Israel, but every man did that which was right in his own eyes.

18.) Romans 12:1. I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2. And be not conformed to this world: but be transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

19.) Jesus the garden of Gethsemane – Luke 41 – 48, just before his betrayal v41. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42. Saying, Father, if you be willing, remove this cup from me: nevertheless not my will, but your, be done.

20.) Psalm 97:10 You that love the LORD, hate evil: he preserves the souls of his saints; he delivers them out of the hand of the wicked. Psalm 116:15. Precious in the sight of the LORD is the death of his saints. Although there is mourning, a Christian Funeral is a home coming celebration, both in heaven and on earth. When my brother Peter passed away, I mourned for three weeks when the Lord spoke to me and said, Why can you not be happy with us, you know we are pleased to see him come home? With those comforting words, my mourning passed and I have not mourned since, rather I yearn to see him and not only him, but also my sister who died at age 11, and so to my Dad, my Mom and another sister who followed my parents,

21.) Luke 9: 56. Jesus speaking: For the Son of man is not come to destroy men's lives, but to save them. And **they** went to another village. .John 20:21 .

Then said Jesus to them again, Peace be unto you: as my Father has sent me, even so send I you.

22.) Matthew 9: 35 – 38, v35. Matthew 9:35. And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

23.) Psalm 127: 3. Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

24.) Proverbs 22:6 . Train up a child in the way he should go: and when he is old, he will not depart from it. Ephesians 6:4. And, you fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. 2 Timothy 3: 15. And that from a child you have known the holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus.

25.) The most dramatic picture, I say history that we have is when God chose the children of Israel to take the place of their parents to go into their promised land. Numbers 14:31. But your little ones, which you said should be a prey, them will I bring in, and they shall know the land which you have despised. Numbers 32:11. Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

The first thing that we want the world to know is that we at CEC Canada are not against the people of Israel no more then we are against the rest of the world, we stand with Christ who came to seek and to save the lost of own people and too, the rest of the world, God has made it clear to us that not all Israelites are circumcised of the heart, meaning real Jews, and so are yet in their sins, what God tells us he has included the uncircumcised Israelites as yet being in sin, not any different then he included the rest of the unbelieving world in sin, Does God care about the Israel, yes he does, no different then he does for the rest of the nations of this world, ^Alike for us he has a place for them in the Kingdom to come, otherwise ^Bhe would not have instructed his Saints everywhere to pray for them:

A. Daniel 7:1 – 28, v14. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. v27. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

B. Psalm 122:6 . Pray for the peace of Jerusalem: they shall prosper that love thee.

Isaiah 62:1-7, v6. I have set watchmen upon your walls, O Jerusalem, which shall never hold their peace day nor night: you that make mention of the LORD, keep not silence, v7. And give him no rest, until he establishes, and until he make Jerusalem a praise in the earth.

A. The belief that God is finished with Israel is at best erroneous, Israel was reestablished in 1948, today like it was in beginning the church is hard at work in Israel. The sum total of all this effectively kills The Replacement Theology being taught by some, question what was behind it, is sprung up from the fact that Israel was scattered across the world, and that God was finished with them, plus the belief that it was replaced by the present day church. The apostle Paul, a true Jew moved by the Holy Spirit wrote the Book of Romans, in it he writes Chapter 11: 1 to 46, verse 26. And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: Verse 4 reads Romans 11:4 . But what says the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

The New Jerusalem to come - Revelation 21 1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7. He that overcomes shall inherit all things; and I will be his God, and he shall be my son.

Our hope is that the entire church will rise up from its ashes and see the present day Israel for what it is, a Nation, and a nation that will serve God in all of eternity. Now a word for the rest of the nations.

2 Chronicles 7:14:

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

What was said to Israel, stands true for the rest of the Nations of the world.

26.) The most devastating thing that has recently happened telling us where Canadians stand is the issuing of the Order of Canada medal to Morgenthaler, him being honored for his fight to give women the right to have their unborn children killed, and destroyed: Google question – Photos of partial birth abortions. How far has Canada come? We have come so far that we now stand in agreement with the devil the god of this world, who came to steal, kill and to destroy, When I first saw these photographs, I cried bitterly and couldn't stop until the Lord intervened with these words, Jacob O Jacob, my tears are running down your cheeks in the pains of the aborted, vengeance will rise in wrath against those who give themselves to such dastardly deeds, rest assured. Satan is a serial killer on the rampage in Canada, the most horrid and the most recent the

ruthless killing of a Greyhound Bus passenger, showing no mercy what so ever. What can Canada do about it, read again the above, 2 Chronicles 7: 14.

27.) 2 Corinthians 11:3 .But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

28.) Revelation 4:11 .Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

29.) Psalm 33: 6 – 9, v6. .By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. Hebrews 11:1 . Now faith is the substance of things hoped for, the evidence of things not seen. 2. For by it the elders obtained a good report. 3. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

30.) Genesis 2:7 .And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. How do we know that we are the sons of God? It is through the redemption story that we find out who we really are, sons of God, Redemption means to buy back, **God has made it CLEAR THAT UNBELIEVERS ARE THE SONS OF THE DEVIL; JOHN 8: 44. YOU ARE OF YOUR FATHER THE DEVIL, AND THE LUSTS OF YOUR FATHER YOU WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND ABODE NOT IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM. WHEN HE SPEAKS A LIE, HE SPEAKS OF HIS OWN: FOR HE IS A LIAR, AND THE FATHER OF IT. God also made it clear** that those who return to God do so as sons of God; John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **The Apostle Paul confirms** that those who are led by the Spirit are the sons of God Romans 8: 14. For as many as are led by the Spirit of God are the sons of God, In verse 15. Paul makes it clear that we have been redeemed, and have received the Spirit of Adoption from the Father, whereby we cry, Abba, Father. v16 he writes, The Spirit itself bears witness with our spirit, that we are the children of God. **The Apostle Paul confirms that we have received the Spirit of Adoption;** Galatians 4:4. But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, 5. To redeem them that were under the law, that we might receive the adoption of sons. 6. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. The enemy of God was trying to disturb me while I was shedding light on the ruler of the darkness, to let him know what I thought of it I enforced it with bold letters, yes he is out to stop the elect, my final resolve to let readers know where we belong as sons and daughters of God we have these words: I had difficulty regarding righteous anger, still do against man even if I am right, however this one drives me to burst out, here is my expression of it against him. 2 Corinthians 6:14. *Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with*

darkness? 15. And what concord hath Christ with Belial? or what part has he that believes with an infidel? 16. And what agreement has the temple of God with idols? for you are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17. Wherefore come out from among them, and be separate, says the Lord, and touch not the unclean thing; and I will receive you. 18. And will be a Father unto you, and you shall be my sons and daughters, says the Lord Almighty.

31.) Matthew 1:18. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. 19. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. 20. But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21. And she shall bring forth a son, and you shall call his name JESUS: for he shall save his people from their sins.

Matthew 3: 13 -17, v17. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 16: 13 – 17, v16. And Simon Peter answered and said, You are the Christ, the Son of the living God.

Parents have great pleasure in their children when they do well. **Listen to this.** Isaiah 42: 21. God speaking about his son yet to be born, Jesus, The LORD is well pleased for his righteousness' sake he will magnify the law, and make it honorable. **Listen again.** Now having arrived on earth, Matthew 12: 18. Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. 19. He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21. And in his name shall the Gentiles trust.

Does God have pleasure in us as his children? **Listen to this;**

When I read Philipians 2: 13. which reads, For it is God which works in you both to will and to do of his good pleasure, I knew then what ever he would engage me in would fall in line with his will and good pleasure, and so I started to pray and still do, often close my prayers with the same; Heavenly Father, let your will and good pleasure be done in and through me, in the Most High and Holy Name of Jesus, your beloved Son, I thank you and I pray, Amen. I close with the words of King David: Psalm 16: 11. You will show me the path of life: in your presence is fullness of joy; at your right hand there are pleasures for evermore. (True pleasure connection indeed.)

32.) A cherish connection is a love connection: It is rooted deep in the heart of God, a cherishing behavior is a keeping behavior, a not letting go behavior, this was born out by God sending his Son into the world to suffer and die for the sins of man, only to rise again to give new life to man in himself. John 3: 16. For God

so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

33.) Revelation 4: 11. Thou art worthy, O Lord, to receive glory and honor and power: for you have created all things, and for your pleasure they are and were created.

34.) Genesis 3:6. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

35.) Jeremiah 17:5 – 9, v9 .The heart is deceitful above all things, and desperately wicked: who can know it?

36.) Romans 3: 10 – 18, v11. There is none that understands, there is none that seeks after God.

37.) Genesis 3:1. Now the serpent was more subtile than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, You shall not eat of every tree of the garden? 2. And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3. But of the fruit of the tree which is in the midst of the garden, God hath said, You shall not eat of it, neither shall you touch it, lest you die. 4. And the serpent said unto the woman, You shall not surely die: 5. For God dos know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

38.) Genesis 3: 5. For God dos know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

39.) Genesis 2:17a.. ***But of the tree of the knowledge of good and evil, you shall not eat of it:*** for in the day that you eat thereof you shall surely die.

40.) Genesis 2:17b.. But of the tree of the knowledge of good and evil, you shall not eat of it: ***for in the day that you eat thereof you shall surely die.***

41.) Genesis 5: 1 – 9: 19, vs 5: 3, 32, 9: 19. (Genesis 5:3 .And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth.) (Genesis 5: 32. And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.) (Genesis 9:19. These are the three sons of Noah: and of them was the whole earth overspread.)

42.) Genesis 3:6. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

43.) Genesis 3: 22 – 24, v24. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

44.) Spiritual death happened the moment God separated Adam and Eve from himself. Ephesians 2: 1 – 3, v1. And you hath he quickened, who were dead in trespasses and sins; 2. Wherein in time past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience:

45.) Ephesians 2:4 – 22, v18. For through him we both have access by one Spirit unto the Father.

46.) Hebrews 9: 27. And as it is appointed unto men once to die, but after this the judgement:

47.) not in use:

48.) Psalm 90: 1 – 17, v10. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away. (Threescore = 70. fourscore = eighty.)

49.) Genesis 3:19. In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

50.) 2 Corinthians 4:3. But if our gospel be hid, it is hid to them that are lost: 4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

51.) In simple words Adam lost his authority which he had over God's creation to the enemy of God, the Devil, Christ came to defeat the Devil and to take away his power over the world, in the book of Matthew during the time when the Devil tempted Jesus we can see the authority he held over the world by the words that he used to tempt Jesus in order to stop him from fulfilling his mission: The difference between Adam and Jesus is he did not fall for the subtlety of the Devil. Matthew 4: 8. Again, the devil takes him up into an exceeding high mountain, and shows him all the kingdoms of the world, and the glory of them; 9. And says unto him, All these things will I give you, if you wilt fall down and worship me. 10. Then said Jesus unto him, Get thee hence, (go away) Satan: for it is written, You shall worship the Lord your God, and him only shall serve. 11. Then the devil leaves him, and, behold, angels came and ministered unto him. Question, Did Jesus win? Jesus just before his departure to sit at the right hand of God, had these words to say, and that with full authority: Matthew 28:18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20. Teaching them to observe all things

whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

52.) 2 Timothy 2:24. And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26. And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

53.) Luke 22:1-22, v2. And the chief priests and scribes sought how they might kill him; for they feared the people. 3. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. 4. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. 5. And they were glad, and covenanted to give him money. 6. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. The betrayal: v47. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? (betrayest thou = are you betraying)

54.) There is much to learn from the life of Israel: Deuteronomy 9: 1 -29, v24. You have been rebellious against the LORD from the day that I knew you.(To rebel is to be against the Lord.)

55.) John 10:7 – 18 v9 . I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

56.) Luke 15: 11 – 32, **this is a parable that shows us what the Heavenly Father is like towards a lost sheep that has found its way back:** v18. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19. And am no more worthy to be called thy son: make me as one of thy hired servants. 20. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23. And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24. For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

57.) Psalm 25:6. Remember, O LORD, thy tender mercies and thy loving-kindnesses; for they have been ever of old. 7. Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

58.) Acts 2:21. And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

59.) Romans 10: 9 – 13, v13. For **whosoever** shall call upon the name of the Lord shall be saved.

60.) Matthew 12:30. He that is not with me is against me; and he that gathers not with me scatters abroad. 31. Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. 32. And whosoever speaks a word against the Son of man, it shall be forgiven him: but whosoever speaks against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. (The work of the Holy Spirit is to convince man to turn to God, John 16: 7 – 15. it is not paying attention to him or believing him that grieves the Holy Spirit, how often will he try, Proverbs 29:1. He, that being often reproved hardens his neck, shall suddenly be destroyed, and that without remedy. **(There is only one thing that can separate man permanently from God is unbelief.)** Hebrews 3: 1 – 19, vs 15. While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. 16. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. 17. But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? 18. And to whom swore he that they should not enter into his rest, but to them that believed not? 19. **So we see that they could not enter in because of unbelief.**

61.) Acts 4:12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

62.) 1 John 2:2. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 3. And hereby we do know that we know him, if we keep his commandments.

63.) n/a

64.) John 16:33. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. **(For your comfort:** Philipians 4:7. And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.) **(Guidance:** Isaiah 26:3. You will keep him in perfect peace, whose mind is stayed on you: because he trusts in you. 4. Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

65.) 2: Corinthians 5: 17 – 20, v18. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

66.) John 5: 19 – 47, v30. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

67.) John 10:17. Therefore does my Father love me, because I lay down my life, that I might take it again. 18. No man takes it from me, but I lay it down of myself.

I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

68.) Romans 5: 6 – 11, v9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

69.) Hebrews 2:14. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **Continued see 70.)**

70.) Hebrews 2: 15. And deliver them who through fear of death were all their lifetime subject to bondage.

71.) 1 John 5: 11 – 13, vs 11. And this is the record, that God has given to us eternal life, and this life is in his Son. 12. He that has the Son hath life; and he that has not the Son of God has not life.

72.) 2 Corinthians 5:17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

73.) Luke 1: 26 – 35, v35. And the angel answered and said unto her, The Holy Ghost shall come upon you, and the power of the Highest shall overshadow you: therefore also that holy thing which shall be born of you shall be called the Son of God.

74.) Matthew 4:17. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. 23. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

75.) Joshua 24:14. Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and you serve the LORD. 15. And if it seem evil unto you to serve the LORD, choose you this day whom you will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land you dwell: **but as for me and my house, we will serve the LORD.**

76.) Daniel 7:13. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

77.) Matthew 25: 31 – 46, v41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

78. a) Colossians 1:18. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

78. b.) 1 Corinthians 3:11. For other foundation can no man lay than that is laid, which is Jesus Christ.

79.) Acts 20:28. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

80.) 1 Timothy 3:15. But if I tarry long, that you may know how you ought to behave yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.

81.) Hebrews 1:3. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

82.) Hebrews 1:2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

83.) Romans 8:29. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

84.) Genesis 1:26. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

85.) Jeremiah 9:24. But let him that glories glory in this, that he understands and knows me, that I am the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, says the LORD.

86.) Jeremiah 29:11. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

87.) 1 Peter 4:19. Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

88.) Hebrews 11:24. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25. Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

89.) Revelation 3:20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21. To him that overcomes will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Revelations 21: 1 – 8, v6. And he said unto me, It is done. I am Alpha and Omega, the beginning

and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7. He that overcomes shall inherit all things; and I will be his God, and he shall be my son.

90.) 2 Samuel 23: 1 – 4, v3. The God of Israel said, the Rock of Israel spoke to me, He that rules over men must be just, ruling in the fear of God. Psalm 82: 1 – 8, v3. Defend the poor and fatherless: do justice to the afflicted and needy.

91.) Matthew 22: 34 – 40, v. 34. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. v35. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 36. Master, which is the great commandment in the law?

92.) 2 Timothy 2: 1 – 19, v15. Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.

93.) Romans 10:4. For Christ is the end of the law for righteousness to every one that believeth. Galatians 3: 1 – 29, v21. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. 23. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. 24. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25. But after that faith is come, we are no longer under a schoolmaster. 26. For you are all the children of God by faith in Christ Jesus.

94.) 2 Corinthians 11: 1 – 6, v3. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

95.) 1 Corinthians 2:16. For who has known the mind of the Lord, that he may instruct him? but we have the mind of Christ. John 15: 9 – 16, v15. Henceforth I call you not servants; for the servant know not what his lord does: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

96.) Jeremiah 23:4. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says the LORD. 5. Behold, the days come, says the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. **Prophecy fulfilled:** 1 Corinthians 1:30. But of him (that is of God) are you in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

97.) Romans 8: 1 – 4, v4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

98.) Matthew 5:17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. 18. For verily I say unto you, Till heaven and

earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

99.) Matthew 16: 24 – 27, v24. Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

100.) Colossians 2:6. As you have therefore received Christ Jesus the Lord, so walk you in him: 7. Rooted and built up in him, and established in the faith, as you have been taught, abounding therein with thanksgiving.

101.) 2 Corinthians 5: 17 – 6: 1, v6: 1. We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

102.) Philippians 2:1 – 16, v13. For it is God which works in you both to will and to do of his good pleasure.

103.) Luke 12: 22 – 32, 32. Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

104.) John 1: 1 – 17, v12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.

105.) Psalm 145: 1 – 21, v13. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

106.) Acts 2: 14 – 41, v37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? 38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39. For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

107.) Acts 26: 15 – 18, v18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

108.) Psalm 34:18. The LORD is nigh unto them that are of a broken heart; and saves such as be of a contrite spirit.

109.) 1 John 4:10. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John 2: 2. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

110.) Romans 5:18. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the **free gift** came upon all men unto justification of life.

111.) Romans 5: 8 – 21, v18. Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto **justification** of life. 19. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

112.) John 5: 18 – 26, v21. For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will. 26. For as the Father has life in himself; so has he given to the Son to have life in himself;

113.) Romans 10:9. That if you shall **confess** with your mouth the Lord Jesus, and shall believe in your heart that God has raised him from the dead, you shall be saved.

114.) Matthew 10: 32. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

115.) 1 Peter 2:25. For you were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

116.) Romans 8:29. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

117.) Acts 2: 14 – 36, v36. Therefore let all the house of Israel know assuredly, that God has made that same Jesus, whom ye have crucified, both Lord and Christ.

118.) John 20:21. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

119.) Revelation 22:5. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God gives them light: and they shall reign for ever and ever.

120.) John 15:16. You have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain: that whatsoever you shall ask of the Father in my name, he may give it you.

121.) Hebrews 13:5. Let your conversation be without covetousness; and be content with such things as ye have: **for he has said, I will never leave thee, nor forsake thee.**

122.) Philippians 2:13. For it is God which works in you both to will and to do of his good pleasure.

123.) John 15: 1 – 8, v8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

124.) 1Timothy 4:8. For bodily exercise profits little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

125.) 1 Timothy 6:6. But godliness with contentment is great gain. Can you say amen to this?

126.) **The word journey sounds very long, does it have to be arduous is the question? The fact that the road is narrow and you are walking it with Christ draws me to answer:** Psalm 16:11. You will show me the path of life: in your presence is fullness of joy; at your right hand there are pleasures for evermore.

127.) Romans 8:28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

128.) 1 Peter 1: 1 – 25, V 25. But the word of the Lord endures for ever. And this is the word which by the gospel is preached unto you. Psalm 119:89. For ever, O LORD, thy word is settled in heaven.

129.) Ephesians 4: 1 – 15, v3. Endeavoring to keep the unity of the Spirit in the bond of peace. v13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:

130.) Psalm 133:1. Behold, how good and how pleasant it is for brethren to dwell together in unity! 2. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; 3. As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

131.) ***How can we know that God exists? There is only one way to have this personal knowledge, that is to let God who is love come into ones heart, and how do you know, it is when this is done that his love begins to express itself through our attitudes and behaviors towards every thing that God has made, an experience that is totally foreign to the natural man. To support this we have Psalm 103:*** Psalm 103:1. Bless the LORD, O my soul: and all that is within me, bless his holy name. 2. Bless the LORD, O my soul, and forget not all his benefits: 3. Who forgives all your iniquities; who heals all your diseases; 4. Who redeems your life from destruction; **who crowns you with loving-kindness and tender mercies;** 5. Who satisfies your mouth with good things; so that your youth is renewed like the eagle's. Man who had just received Christ as his Lord, called me not long after, here is what he had to say, I can't understand it, I used to hate my mother, I deplored her, and now I feel like loving her and giving her gifts, what is happening? I told him, One thing you need to know is this, God has crowned you with his loving-kindness and mercy, what you are experiencing is God's love at work, let it happen and you will become a loving and caring individual. I can report today, this is the case with him.

1 John 4:1 – 21, 12. No man hath seen God at any time. If we love one another, God dwells in us, and his love is perfected in us. 13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 14. And we have seen and do testify that the Father sent the Son to be the Savior of the world. 15. Whosoever shall confess that Jesus is the Son of God, God dwells in him, and he in God. 16. And we have known and believed the love that God has to us. God is love; and he that dwells in love dwells in God, and God in him.

2 Timothy 1:7. For God has not given us the spirit of fear; but of power, and of love, and of a sound mind; (The power of the Holy Spirit, The love of the Father, and the mind of Christ.)

132.) Jeremiah 9:24. But let him that glories glory in this, that he understands and knows me, that I am the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, says the LORD.

133.) 2 Chronicles 20:20. And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and you inhabitants of Jerusalem; Believe in the LORD your God, so shall you be established; believe his prophets, so shall you prosper.

134.) Psalm 52:8. But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. Romans 15: 12. Romans 15:12. And again, Esaias says, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

135.) Romans 1:16 -17, v17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

136.) James 18: Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. 1 Peter 1:23. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides for ever. 1 Corinthians 4:15. For though ye have ten thousand instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten you through the gospel.

137.) Hebrews 9: 1- 14, v14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

138.) Peter 1:22. Seeing you have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that you love one another with a pure heart fervently:

139.) Hebrews 10: 4 -12 v10. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Note: This statement covers being saved once and for always.

The following statement points to an ongoing learning process: John 17:17. Sanctify them through your truth: your word is truth.

140.) Genesis 49: 10. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

141.) 2 Timothy 3:1 – 17, v16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: v17. That the man of God may be perfect, thoroughly furnished unto all good works. Romans 15: 1 – 7, 4. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. 1 Corinthians 10:1 – 12, v11. Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

142 - 1) The first work of the Holy Spirit: Blood is what gives life to the flesh, in the same manner the Spirit gives life to the spirit of man, when we consider these two life giving sources, the first works of the blood is to give life to the flesh of man, in the same manner the first works of the Spirit is to give life to the spirit of man, the first works of the blood is not to stagnate but to be circulated by the heart to feed all the parts of the body with their required foods to maintain them so that they together as one can function as a living soul. In the same manner the first works of Spirit is not to stagnate but bring into cohesiveness the facets involved that make up a spiritual man; the heart as its control centre, with the conscience and the mind to feed the heart, and the soul and the body to serve the heart in order to live a godly life.

142- 2.) The second work of the Spirit: As the food which we take by mouth gives life to the body, so the word of life which we receive through the work of the Spirit, it gives life to the spirit of man; And thus the words, Matthew 4: 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.

142 - 3.) The third work of the Spirit: As a mother's nature is to teach its new born how to drink and eat, and to raise them to recognize what it is they ought to drink and eat so that they might live a healthy life, so the Spirit's nature is to teach new born babes in Christ how to drink in the word and to raise them to recognize what it is that them so that they may live a healthy spiritual life in the presence of God.

142 – 4.) The forth work of the Spirit: As a mother's nature is to correct her straying child, in order to save them from falling and to keep them on the road that is good for them, so the Spirit's nature is to correct God's straying children, in order to save them from falling and the keep them on the road that God has for them.

142 – 5.) The fifth work of the Spirit: As a mother's nature is to have her child developed into a loving and caring personality, so that when they grow up they will be received by others even strangers as they come into contact with them, so the Spirit's nature is to develop God's children into loving and caring personalities, so that they will be received by others especially strangers as they come into contact with them.

142 – 6.) The sixth work of the Spirit: As a mother's nature is to hold on to her children, even though she knows that they have their purpose in life to play, she that takes the place of mother who is always ready for them to comfort them, to help in time of need, and to be their life time friend, so the Spirit knows the high road each one of God's children must travel, and takes his place to be always ready to comfort them, to help them in time of need, and to be their life time friend.

142 – 7.) The seventh work of the Spirit: But before we move on, we have for you the true identity of the Spirit: Verse 45 of the following gives to us the lead in to know and to understand that the Lord is that life giving Spirit: It reads - 1 Corinthians 15: 45. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Who is the last Adam? A quickening spirit is a life giving spirit, there is only one to whom this has been given, it is our Lord and Savior Jesus Christ, the Son of God, John 5: 16 – 47, v21. reads - For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will. Verse , 26 and 27 read - 26. For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27. And hath given him authority to execute judgment also, because he is the Son of man. (The Son of Mary whom we called blessed, Luke 1L 48.)

The resurrection of the dead: 1 Corinthians 15:1-58 (King James Version)

1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also you have received, and wherein you stand;
2. By which also you are saved, if you keep in memory what I preached unto you, unless you have believed in vain.
3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
4. And that he was buried, and that he rose again the third day according to the scriptures:
5. And that he was seen of Cephas, then of the twelve:
6. After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
7. After that, he was seen of James; then of all the apostles.
8. And last of all he was seen of me also, as of one born out of due time.
9. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

11. Therefore whether it were I or they, so we preach, and so you believed.

12. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13. But if there be no resurrection of the dead, then is Christ not risen:

14. And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16. For if the dead rise not, then is not Christ raised:

17. And if Christ be not raised, your faith is vain; you are yet in your sins.

18. Then they also which are fallen asleep in Christ are perished.

19. If in this life only we have hope in Christ, we are of all men most miserable.

20. But now is Christ risen from the dead, and become the firstfruits of them that slept.

21. For since by man came death, by man came also the resurrection of the dead.

22. For as in Adam all die, even so in Christ shall all be made alive.

23. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25. For he must reign, till he hath put all enemies under his feet.

26. The last enemy that shall be destroyed is death.

27. For he hath put all things under his feet. But when he says all things are put under him, it is manifest that he is excepted, which did put all things under him.

28. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29. Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30. And why stand we in jeopardy every hour?

31. I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32. If after the manner of men I have fought with beasts at Ephesus, what advantage was there for me, if the dead rise not? let us eat and drink; for to morrow we die.

33. Be not deceived: evil communications corrupt good manners.

34. Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35. But some man will say, How are the dead raised up? and with what body do they come?

36. Thou fool, that which thou sows is not quickened, except it die:

37. And that which thou sows, thou sows not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38. But God gives it a body as it hath pleased him, and to every seed his own body.

39. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differs from another star in glory.

42. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43. It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

44. It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47. The first man is of the earth, earthy; the second man is the Lord from heaven.

48. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53. For this corruptible must put on incorruption, and this mortal must put on immortality.

54. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55. O death, where is thy sting? O grave, where is thy victory?

56. The sting of death is sin; and the strength of sin is the law.

57. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58. Therefore, my beloved brethren, be ye steadfast, un-moveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

143:) Living to please God, and the coming of the Lord for the Church, the Body of Christ:

1 Thessalonians 4:1-18 (King James Version)

1. Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.
2. For ye know what commandments we gave you by the Lord Jesus.
3. For this is the will of God, even your sanctification, that ye should abstain from fornication:
4. That every one of you should know how to possess his vessel in sanctification and honour;
5. Not in the lust of concupiscence, even as the Gentiles which know not God:
6. That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.
7. For God hath not called us unto uncleanness, but unto holiness.
8. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.
9. But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
10. And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
11. And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
12. That ye may walk honestly toward them that are without, and that ye may have lack of nothing.
13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18. Wherefore comfort one another with these words.

1 Thessalonians 5:1-28

1. But of the times and the seasons, brethren, ye have no need that I write unto you.

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6. Therefore let us not sleep, as do others; but let us watch and be sober.

7. For they that sleep, sleep in the night; and they that be drunken are drunken in the night.

8. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10. Who died for us, that, whether we wake or sleep, we should live together with him.

11. Wherefore comfort yourselves together, and edify one another, even as also ye do.

12. And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

13. And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14. Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

15. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

16. Rejoice evermore.

17. Pray without ceasing.

18. In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19. Quench not the Spirit.

20. Despise not prophesyings.

21. Prove all things; hold fast that which is good.

22. Abstain from all appearance of evil.

23. And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24. Faithful is he that calls you, who also will do it.

25. Brethren, pray for us.

26. Greet all the brethren with an holy kiss.

27. I charge you by the Lord that this epistle be read unto all the holy brethren.

28. The grace of our Lord Jesus Christ be with you. Amen.

144.) The crucified Christ, Matthew Chapter 26 and 27, after his death and resurrection had this to say to his servants: Matthew 28: 18. And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. 19. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

145.) Hebrews 7: 1 - 28, v25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever lives to make intercession for them.

146.) Proverbs 22:6. Train up a child in the way he should go: and when he is old, he will not depart from it.

147.) Acts 20: 27 – 31, 27. For I have not shunned to declare unto you all the counsel of God.

148.) John 15:15. Henceforth I call you not servants; for the servant knows not what his lord does: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

149.) Ephesians 1:1 – 13, v11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who works all things after the counsel of his own will:

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