

Scripture support for part 3 of CEC Canada's Introductory speech - becoming comfortable with God. October 2008.

Use find to locate the number you are looking for:

1. Romans 1: 1 – 11, v7. To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Ephesians 4: 11 – 15, v11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12. **For the perfecting of the saints**, for the work of the ministry, for the edifying of the body of Christ:

2. Hebrews 4: 13. **Neither is there any creature that is not manifest in his sight**: but all things are naked and opened unto the eyes of him with whom we have to do.

3. Jude 21 – 25, v2 To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen. 1 Timothy 1: 17. Now unto the King eternal, immortal, invisible, **the only wise God**, be honor and glory for ever and ever. Amen.

4. 2 Corinthians 5: 17 – 21, v20. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21. For he hath made him to be sin for us, who knew no sin; **that we might be made the righteousness of God in him.**

5. John 8: 1 – 59, v58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I am**. 1. Timothy 3: 16. And without controversy great is the mystery of godliness: ¹God was manifest in the flesh, ²justified in the Spirit, ³seen of angels, ⁴preached unto the Gentiles, ⁵believed on in the world, ⁶received up into glory. (1. John 1: 14.) (2. Matthew 3: 16.) (3. Matthew 28: 2.) (4. Act 10: 34.) (5. Colossians 1: 6.) (6. Luke 24: 51.)

6. Exodus 7: 1. And the LORD said unto Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet. 2. Thou shalt speak all that I command you: and Aaron your brother shall speak unto Pharaoh, that he send the children of Israel out of his land. 3. And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4. But Pharaoh shall not listen unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments. 5. **And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.**

7. Exodus 9: 13 – 16, v15. For now I will stretch out my hand, that I may smite you and your people with pestilence; and you shall be cut off from the earth. 16. And in very deed for this cause have I raised you up, for **to show in you my power; and that my name may be declared throughout all the earth.**

8. Genesis 1: 27. So God created man in his own image, in the image of God created he him; male and female created he them;

9. Joshua 24: 19 – 29, v19. And Joshua said unto the people, You cannot serve the LORD: **for he is an holy God; he is a jealous God;** he will not forgive your transgressions nor your sins. 20. If you forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

10. Proverbs 6: 34. For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

11. Ephesians 2: 1- 5, v1. And you has he quickened, who were dead in trespasses and sins; 2. Wherein in time past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience: 3. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; **and were by nature the children of wrath, even as others.** Ephesians 5: 1 – 11, v6. Let no man deceive you with vain words: **for because of these things comes the wrath of God upon the children of disobedience.**

12. Hebrews 7: 14 – 28, v25. Wherefore he is able also to save them to the uttermost that come unto God by him, **seeing he ever lives to make intercession for them.** Romans 8: 31 -34, v34. Who is he that condemns? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also makes intercession for us. Hebrews 9: 24. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, **now to appear in the presence of God for us:** 1 John 2: 1. My little children, these things write I unto you, that you sin not. And if any man sin, **we have an advocate with the Father, Jesus Christ the righteous: 1 Timothy 2: 5.** For there is one God, and one mediator between God and men, the man Christ Jesus; The following is Christ's intercessory prayer for the body of Christ, the Saints of the most high God.

John chapter seventeen:

1. These words spoke Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify your Son, that your Son also may glorify you:

2. As you have given him power over all flesh, that he should give eternal life to as many as you have given him.

3. And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.

4. I have glorified you on the earth: I have finished the work which you gave me to do.

5. And now, O Father, glorify you me with your own self with the glory which I had with you before the world was.

6. *I have manifested your name unto the men which you gave me out of the world: yours they were, and you gave them to me; and they have kept your word.*

7. *Now they have known that all things whatsoever you have given me are of you.*

8. *For I have given unto them the words which you gave me; and they have received them, and have known surely that I came out from you, and they have believed that you did send me.*

9. *I pray for them: I pray not for the world, but for them which you have given me; for they are yours.*

10. *And all mine are yours, and yours are mine; and I am glorified in them.*

11. *And now I am no more in the world, but these are in the world, and I come to you. Holy Father, keep through your own name those whom you have given me, that they may be one, as we are.*

12. *While I was with them in the world, I kept them in your name: those that you gave me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.*

13. *And now come I to you; and these things I speak in the world, that they might have my joy fulfilled in themselves.*

14. *I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world.*

15. *I pray not that you should take them out of the world, but that you should keep them from the evil.*

16. *They are not of the world, even as I am not of the world.*

17. *Sanctify them through your truth: your word is truth.*

18. *As you have sent me into the world, even so have I also sent them into the world.*

19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20. Neither pray I for these alone, but for them also which shall believe on me through their word;

21. That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us: that the world may believe that you have sent me.

22. And the glory which you gave me I have given them; that they may be one, even as we are one:

23. I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me.

24. Father, I will that they also, whom you have given me, be with me where I am; that they may behold my glory, which you have given me: for you loved me before the foundation of the world.

25. O righteous Father, the world has not known you: but I have known you, and these have known that you have sent me.

26. And I have declared unto them your name, and will declare it: that the love wherewith you have loved me may be in them, and I in them.

13. Colossians 1: 1 – 22, v18. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

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